

# The Wine of Violence the Mocker of the Human Race

*by Evangelist Sean Bonitto*

Alcohol, celebrated by millions around the world for centuries, and embraced as a source of enjoyment and pleasure, has tragically destroyed untold multitudes in its path. This fact is without dispute. In fact the World Health Organization reveals the millions of deaths globally related to alcohol consumption.

**A new report from the World Health Organization (WHO) highlights that 2.6 million deaths per year were attributable to alcohol consumption, accounting for 4.7% of all deaths and 0.6 million deaths to psychoactive drug use. (1)**

Unfortunately, while this fact among others speaks for itself, and sounds a clear warning in relation to the evil, and tragic consequences of the consumption of alcohol, this fact is not only rejected by many in the world, but by those claiming to be Christians.

These professing “christians” have believed that alcohol consumption is not a sin, and therefore believe the lie that one can drink in so called moderation without becoming drunk, or intoxicated, which is clearly a sin according to the Word of God that will tragically lead to an eternity in hell, unless one repents, and receives the Lord Jesus Christ as Saviour and Lord (1 Corinthians 6:9-11; Galatians 5:19-21).

## **The Holy Bible does not teach or support moderation, but complete abstinence**

The Holy Bible which is God's only inspired, authoritative, inerrant, and infallible Holy Word explicitly teaches in Proverbs 20:1, **“Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise”** (Proverbs 20:1).

The Holy Scriptures teach that wine does not become a mocker after you pass the area of so called moderation, but that it is a mocker due to its intoxicating nature.

This is evident by the Hebrew word, **“luts”** translated **“mocker”** in our King James Bible, which is an adjective clearly describing the very essence, and nature of wine and its destructive intoxicating influence.

The Hebrew word, **“luts”** in Proverbs 20:1, is in the active voice indicating that the subject in this case wine, is actively doing something by its very nature that proves it is a mocker. We know that wine cannot speak, laugh, or use sign language, but is a mocker to all those who are deceived into believing that they can consume it and have control of it, while in reality it has control of them.

Wine's friendly associate strong drink, is also included in Proverbs 20:1, and is

described as **“raging”** indicating a troubling loud sound that causes commotion, and tumult in the lives of those who consume its intoxicating destructive nature.

At the end of Proverbs 20:1 the Holy Scriptures describe both wine, and strong drink not as something that should be consumed, but warns the individual, the precious human soul, that if they decide to partake of the destructive drug of alcohol, they are **“deceived”** and **“not wise.”**

Alcohol is condemned along with a warning of consuming its intoxicating nature in multiple passages of the Holy Scriptures, encouraging the complete abstinence from intoxicating beverages (Genesis 9:21,24; Genesis 19:33,34; 1 Samuel 1:14,15, Proverbs 20:1; Proverbs 23:20; Proverbs 23:29-35; Proverbs 31:4,6; Isaiah 5:11,12,22; Isaiah 29:7; Micah 2:11; Matthew 24:48-51; 1 Peter 4:7; etc).

However, why then does the Bible also teach that wine is also a blessing? **“Thus saith the Lord, As the new wine is found in the cluster, and one saith, Destroy it not; for a blessing is in it: so will I do for my servants' sakes, that I may not destroy them all” (Isaiah 65:8).**

### **Two types of wine in the Holy Bible, intoxicating, and non-intoxicating or grape juice.**

There are two different types of wine described in the Old Testament, and they are primarily the Hebrew words, **yayin** referring to intoxicating or alcoholic wine in most contexts, and **tiyrosh** indicating new wine or fresh non intoxicating, non alcoholic wine or grape juice, yet also translated wine.

When wine is mentioned in a good positive light, and as a blessing, it clearly refers to non-intoxicating new wine, or grape juice without the destructive element of alcohol.

**Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the Lord thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers:**

**And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine (*tiyrosh*), and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee (Deuteronomy 9:12-13).**

In Proverbs 3:9-10 the Bible reveals how wine (**tiyrosh**), clearly referring to non-alcoholic new wine, is a blessing from the LORD when one honours Him with their substance and firstfruits.

**“Honour the Lord with thy substance, and with the firstfruits of all thine increase: So shall thy barns be filled with plenty, and thy presses shall burst out with new wine (*tiyrosh*)” (Proverbs 3:9-10).**

Tiyrosh, non intoxicating, non alcoholic wine is also mentioned as the “...**best of the wine...**” in Numbers 18:12, “**All the best of the oil, and all the best of the wine (*tiyrosh*), and of the wheat, the firstfruits of them which they shall offer unto the Lord, them have I given thee**” (Numbers 18:12).

Therefore, when **yayin** is spoken of as the best wine in the context of Song of Solomon 7:9, it is clearly referring to non-alcoholic wine in this context, as the best wine is previously mentioned in Numbers 18:12 as non-alcoholic wine. Both intoxicating wine and non-alcoholic wine cannot both be the best wine, and **yayin** when found in the the context of most passages in the Old Testament warns of the destructive nature of intoxicated wine, and promotes the clear abstinence of its consumption.

Song of Solomon and the book of Proverbs are both written by Solomon under the inspiration of the Holy Ghost, and **yayin** would not be considered the best wine, and a mocker at the same time. It is evident, that in certain passages **yayin** is not referring to intoxicated wine when found in a positive light, but in most contexts, it is warned against due to the alcohol content it contains.

The following verses reveal the warning of the Holy Ghost concerning the destructive nature of alcoholic wine (**yayin**).

**“Wine (*yayin*) is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise” (Proverbs 20:1).**

**“Be not among wine (*yayin*) bibbers; among riotous eaters of flesh:” (Proverbs 23:20).**

**“Look not thou upon the wine (*yayin*) when it is red, when it giveth his colour in the cup, when it moveth itself aright” (Proverbs 23:31).**

**“It is not for kings, O Lemuel, it is not kings to drink wine (*yayin*); nor for princes strong drink:” (Proverbs 30:4).**

**“Give strong drink unto him that is ready to perish, and wine (*yayin*) unto those that be of heavy hearts” (Proverbs 30:6).**

**“Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine (*yayin*) inflame them!” (Isaiah 5:11).**

**“Woe unto them that are wise in their own eyes, and prudent in their own sight! Woe unto them that are mighty to drink wine (*yayin*), and men of strength to mingle strong drink: Which justify the wicked for reward, and take away the righteousness of the righteous from him!” (Isaiah 5:21-23).**

**“But they also have erred through wine (*yayin*), and through strong**

**drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine (*yayin*), they are out of the way through strong drink; they err in vision, they stumble in judgment” (Isaiah 28:7).**

**“If a man walking in the spirit and falsehood do lie, saying, I will prophesy unto thee of wine (*yayin*) and of strong drink; he shall even be the prophet of this people” (Micah 2:11).**

**“Yea also, because he transgresseth by wine (*yayin*), he is a proud man, neither keepeth at home, who enlargeth his desire as hell, and is as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people: (Habakkuk 2:5).**

These aforementioned verses of Holy Scripture are not an exhaustive list of the warning of the Holy Ghost to mankind with regards to the danger and destructive nature of alcohol, but clearly give us a serious warning not to be deceived to consume alcoholic beverages.

Therefore, the Old Testament reveals two types of wine, alcoholic wine, and non alcoholic wine or grape juice. The latter, which is non-fermented, or non-alcoholic wine being praised as a blessing, and the best of the wine (Numbers 18:12; Deuteronomy 9:12-13; Proverbs 3:9-10; Song of Solomon 7:9; Isaiah 55:8), and the former, which is fermented, alcoholic and intoxicating wine which is a mocker, deceptive, destructive and leads to sorrow, and woe (Genesis 9:20-25; Proverbs 20:1; Proverbs 30:29-35; Proverbs 30:4-6; Isaiah 5:21-23). And as we will see in the New Testament, even tragically leads to eternal damnation in Hell (1 Corinthians 6:9-11; Galatians 5:19-21).

## **The New Testament condemns the consumption of alcohol, and promotes abstinence for Born Again Christians**

Not only does the Old Testament clearly condemn, and warn about the consumption of alcohol due to its destructive nature, the New Testament also affirms alcohol's destructive nature, and warns the Bible believing Born Again Christian not to partake of it, but to remain sober, rather than being mocked to damnation (1 Corinthians 6:9-11; Galatians 5:19-21; 1 Peter 4:7).

In 1 Corinthians 6:9-10, the Bible says,

**“Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God” (1 Corinthians 6:9-10).**

This list while certainly not exhaustive mentions **“drunkards”** as being those who will not inherit the kingdom of God, but will tragically go to an eternity in hell if they do not repent,

and trust the Lord Jesus Christ as Lord and Saviour (Luke 13:3; John 3:16).

Galatians 5:19 also mentions that drunkards will not inherit the kingdom of God.

**“Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God” (Galatians 5:19-21).**

One cannot become a drunkard, or enter into drunkenness unless they consume alcoholic beverages that have the ability of making one intoxicated, and thus leading precious souls to an eternity in hell.

The Lord Jesus Christ directly associates the consumption of alcohol with backslidding, and “christian” hypocrisy that leads to eternal damnation in Matthew 24:48-51.

**“But and if that evil servant shall say in his heart, My lord delayeth his coming; And shall begin to smite his fellow servants, and to eat and drink with the drunken; The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of, And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth” (Matthew 24:48-51).**

Some would erroneously and blasphemously suggest that the Lord Jesus Christ was possibly drinking alcohol when He was falsely accused of doing so (Matthew 11:19), and that He also supported the consumption of alcohol when he turned the water into wine (John 2:1-11).

However, this conclusion is completely false, and totally contrary to the clear teaching Holy Scripture, as the Saviour has condemned the consumption of Alcohol in the Old Testament (Proverbs 20:21; Proverbs 23:29-35; Micah 2:11; etc), and has clearly associated the consumption of alcohol with backslidding, and “christian” hypocrisy which He warned would tragically lead to His judgment in Hell fire and damnation, if one refuses to repent before His coming (Luke 13:3; Matthew 24:48-51).

The Lord Jesus Christ only promoted the new wine, which is non-alcoholic wine or grape juice, when He uses the illustration of the new wine in reference to the New covenant that will come (Luke 5:37-39), and when He commanded the observance and practice of His Last Supper in remembrance of His precious blood that was shed on the cross for our sins, when He said, **“But I say unto you, I will not drink henceforth of this fruit (*gennema*) of the vine, until that day when I drink it new with you in my Father's kingdom” (Matthew 26:29).** Non-alcoholic wine was clearly made at the wedding, and used for the last supper.

The Greek word for “**fruit**” here in Matthew 26:29 is “**gennema**” which means, the offspring or the produce of fruit. This is clearly referring to the freshly squeezed juice that comes from the actual grapes, and thus clearly speaking in reference to non-alcoholic, non-intoxicating new wine, or grape juice.

**The Apostles were accused of using the New Wine (grape juice) and preached soberness and total abstinence from alcohol**

This new wine is the wine that the Apostles, and those in the upper room on the day of Pentecost were guilty of consuming, when they were mocked by the crowd as they heard them speak in other tongues by saying, “...**These men are full of new wine (*gleukos*)**” (Acts 2:13).

The word translated “**wine**” here in the King James Bible is the Greek word “**gleukos**” which means the sweet juice pressed from the grape. Clearly non-alcoholic wine. The New wine or grape juice, is what they clearly would be drinking, when they were partaking of the Lord's supper (Matthew 26:29). Thus, the accusation of being full of new wine makes sense in the context, and the understanding that one cannot be drunk off the new wine explains those mocking them.

Does this indicate that the Apostles and early Christians promoted abstinence from alcoholic beverages? Yes, absolutely!

This fact is evident throughout the New Testament. We see this when the Holy Ghost through the Apostle Paul in 1 Thessalonians 5:6,8 exhorts the church in Thessalonica to be “**sober**” in order to be ready for the Lord's coming at the rapture, and to escape the day of the Lord or God's judgment that will occur to a wicked world.

**“Therefore let us not sleep, as do others; but let us watch and be sober (*nepho*)” (1 Thessalonians 5:6).**

**“But let us, who are of the day, be sober (*nepho*), putting on the breastplate of faith and love; and for an helmet, the hope of salvation” (1 Thessalonians 5:8).**

The Holy Ghost through the Apostle Peter also strongly exhorts all born again Christians to be “**sober.**”

**“Wherefore gird up the loins of your mind, be sober (*nepho*), and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ” (1 Peter 1:13).**

**“Be sober (*nepho*), be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour” (1 Peter 5:8).**

The Greek word “**nepho**” translated “**sober**” in the above verses in the King James Bible literally means to be temperate, to abstain from wine. The Merriam-Webster online

dictionary defines sober as “**abstaining from drinking alcohol or taking intoxicating drugs.**” (2)

These verse of Holy Scripture undoubtedly teach that all true Christians should abstain from all alcoholic beverages, and demonstrate true Christian character of temperance produced by the Holy Ghost (Galatians 5:22).

The Holy Ghost gives us many more verses found in the New Testament that reveal God's command for the true Christian to remain sober, sound in mind, and to abstain from the consumption of all alcoholic and intoxicating substances (2 Corinthians 5:13; 1 Timothy 3:2; 1 Timothy 3:2; 1 Timothy 3:11; Titus 1:8; Titus 2:2; Titus 2:4; Titus 2:6; 1 Peter 4:7).

### **1 Timothy 3:8**

Unfortunately those deceived into believing the lie of moderate drinking, ignore the aforementioned verses of Holy Scripture admonishing the believer to be sober, and to abstain from the consumption of alcohol. They pervert the Word of God, and erroneously point to 1 Timothy 3:8 where it says that a deacon should not be “**...given to much wine...**” and suggest that the Holy Ghost allows for the consumption of alcohol in “moderation” for deacons, and all Christians.

However, context of the passage of 1 Timothy 3:8 completely rejects this lie, due to the fact that the deacon's wife must be “**sober**” (*nephaleos nephaios*) which means in Greek that she must abstain from wine entirely. The former Greek words are from the root word (*nephos*) again meaning to abstain from wine, to be sober.

It is unthinkable, absurd, ridiculous, and contrary to sound doctrine for the deacon to be allowed to drink alcohol, when his wife (1 Timothy 3:11), the bishop (1 Timothy 3:2-3), and every other true born again Christian are forbidden to do so, and are commanded by God and exhorted to abstain from alcohol, and be sober (1 Thessalonians 5:6,8, 1 Peter 4:7 etc).

The Holy Ghost is clearly saying to the deacons “**...not given to much wine...**” which no doubt means not to consume alcohol, but to abstain, and remain sober.

### **1 Timothy 5:23**

Another passage that needs to be addressed that is used to promote the deceptive lie of drinking alcohol in moderation is in found in 1 Timothy 5:23 where the Holy Ghost through the Apostle Paul tells the young Pastor Timothy, “**Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities**” (1 Timothy 5:23).

This context of this verse in no way, shape or form encourages the consumption of alcohol, but only to use wine for a medicinal purpose. However, many ask the question, was the wine alcoholic or non-alcoholic, non intoxicating wine, or grape juice?

The Holy Ghost through the Apostle Paul in 1 Timothy as we have observed previously, has exhorted Timothy to instruct the bishops, deacons, and the deacons wives to abstain from

alcohol, and to remain sober (1 Timothy 3:1-11). Therefore it is highly unlikely, that he is now encouraging Timothy to use alcohol, which the Holy Ghost has forbidden, and to allow him to possibly be deceived by it, and open the door for Timothy to lose his soul by getting intoxicated through the consumption of alcohol.

Therefore the wine that Timothy was encouraged to use would certainly not have been alcoholic. This is not only according to the balance of probabilities, but above a reasonable doubt. Only non-alcoholic wine or grape juice was promoted according to the clear evidence found in Holy Scripture commanding abstinence, and condemning the consumption of alcohol, that leads to deception and eternal damnation (Proverbs 20:1; 1 Corinthians 6:9-10).

## **At What Point Does God Consider Someone Intoxicated Or A Drunkard**

The Holy Bible is clear that those who get drunk or intoxicated from alcohol will tragically go to an eternity in Hell, unless they repent, and trust the Lord Jesus Christ by faith alone for their salvation (Luke 3:13; John 3:16; 1 Corinthians 6:9-11; Galatians 5:19-21).

The serious question that must be asked, **“When does God consider someone intoxicated, or have reached the threshold of becoming a drunkard?”**

This is not a trivial question, but one that raises serious and eternal consequences for the souls of the human race, who are deceived by engaging in the consumption of alcohol.

Multitudes who are deceived into consuming alcoholic beverages are not only risking their lives which has taken countless millions in its path, but more importantly their eternal souls (Mark 8:36; 1 Corinthians 6:9-11).

### **BAC Blood Alcohol Content standards in various countries around the world**

Many jurisdictions around the world have differing standards of the legal BAC or Blood Alcohol Content, which they consider one to be legally intoxicated when driving a motor vehicle.

Canada in 2025, just recently changed its BAC in determining one to be legally intoxicated or drunk from 0.08 to 0.05 which is a reduction of its previous level. (3)

Most States in the United States have 0.08 as the standard, while others such as Utah have 0.05 as the threshold of intoxication. The legal limit in the US is only 0.04 for commercial drivers, and zero tolerance for any BAC level for drivers under the age of 21 in most states. (4)

Other countries have a zero tolerance level of any alcohol limit found in the blood for drivers, such as Hungary, Libya, Sudan, Saudi Arabia, Comoros, etc. The range of BAC levels in most countries range approximately from 0-0.08. (4)

## **No safe amount of Alcohol consumption**

However, according to the World Health Organization (Who), which is “**the largest intergovernmental health organization at the international level**” (5), states there is no safe amount of alcohol that is fit for human consumption,

**...when it comes to alcohol consumption, there is no safe amount that does not affect health. Alcohol is a toxic, psychoactive, and dependence-producing substance and has been classified as a Group 1 carcinogen by the International Agency for Research on Cancer decades ago – this is the highest risk group, which also includes asbestos, radiation and tobacco. Alcohol causes at least seven types of cancer, including the most common cancer types, such as bowel cancer and female breast cancer. Ethanol (alcohol) causes cancer through biological mechanisms as the compound breaks down in the body, which means that any beverage containing alcohol, regardless of its price and quality, poses a risk of developing cancer. (6)**

The WHO continues to make this remarkable statement about a so called safe level of alcohol consumption, and completely dismisses the lie of moderate drinking.

**We cannot talk about a so-called safe level of alcohol use. It doesn't matter how much you drink – the risk to the drinker's health starts from the first drop of any alcoholic beverage. (6)**

It is unthinkable that a secular health organization that has no apparent bias against alcohol, admits that there is no safe level of alcohol consumption, while so called “christians” defend and promote the lie of drinking in moderation, which is not only contrary to the science, but contrary the clear teaching of the Holy Bible (Proverbs 20:1; Matthew 25:48-51etc).

While the consequences of developing cancer alone should make one completely avoid drinking alcohol, making it an unrighteous act and sin (1 John 5:17), the eternal consequences of losing one's soul in Hell, due to committing the sin of drunkenness should be the ultimate reason (Galatians 5:19-21).

As the WHO explains the risk to one's life that can occur from the first drop of any alcoholic beverage, so the Holy Bible reveals the risk to the eternal soul just from the first drop of alcohol (Proverbs 20:1; Proverbs 23:29-35; Proverbs 31:4-5; Isaiah 28:7; Matthew 24:48-51; 1 Corinthians 6:9-11; Galatians 5:19-21).

## **God's standard of drunkenness is certainly higher than man's standard**

The Bible says, “**For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD. For as the heavens are higher than the earth, so are my ways**

**higher than your ways, and my thoughts than your thoughts” (Isaiah 55:8-9).**

God's ways and standards are clearly higher than man's. Therefore His threshold or standard of drunkenness, is more serious than man's standards as we are about to observe.

While the standard of intoxication or drunkenness varies by many countries in order to be able to drive a motor vehicle, it does not at all indicate that one reaches intoxication when they arrive at that particular level, such as the BAC level of 0.05-0.08. In reality they reach drunkenness long before they reach this level.

In fact there are different levels of intoxication that begin once alcohol enters the blood stream, and it also depends on such factors as sex, age, weight, genetics, etc.

The impairment of judgment is one of the first signs of intoxication or drunkenness, and this happens even when small amounts of alcohol is consumed, due to the fact there is no safe level of the substance.

**Unlike many laboratory parameters, alcohol does not have a “healthy” or desirable level. In routine medical practice, the expected normal value is simply zero. Understanding the normal range matters because even small amounts of alcohol can affect judgment, coordination, reaction time, and decision-making. (7)**

The Bible clearly teaches in Proverbs 31:4-5, and Isaiah 28:7 that the perverting of judgment or impairment of judgment is one of the clear signs of drunkenness. And this impairment occurs with even a small amount of alcohol in the blood.

Therefore it is safe to conclude according to the facts, and the authority of Holy Scripture that God considers one a drunkard or intoxicated at the first drink of alcohol entering the blood stream impairing one's judgment, and thus leading the precious soul to eternal damnation in Hell, unless they repent, and turn away from the sin of alcohol consumption, and accept the Lord Jesus Christ as their Lord and Saviour ( 1 Corinthians 6:9-11).

This is why the Holy Ghost gives us His loving warning, **“Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself aright. At the last it biteth like a serpent, and stingeth like an adder” (Proverbs 23:31-32).**

The Holy Bible clearly warns against the consumption of alcohol, and supports the complete abstinence from the destructive substance of intoxicated beverages.

The Holy Scriptures in no way shape or form teach the lie of drinking in moderation that leads to damnation, but only teaches separation from the deceptive substance of alcohol, and encourages and commands every true born again Christian to remain sober, and to never desire its contents (Proverbs 23:31-32; 1 Thessalonians 5:6,8 etc).

## **In Conclusion: Alcohol leads to eternal damnation and is the enemy of the Human race**

In conclusion, the effects of alcohol on the human race from the very first recording in the Book of Genesis 9:20-29, to the present hour, and beyond has been a violent mocker, and has produced nothing but evil fruit, such as rape, incest, poverty, fornication, adultery, homosexuality, wife beating, child abuse, violence, murder, divorce, incarceration, destruction, suicide, cancer, death, etc, and tragically eternal damnation in Hell (Proverbs 23:29-35; 1 Corinthians 6:9-10; Galatians 5:19-21).

The consumption of alcohol is a practice that is clearly promoted by Satan who comes **“...to steal, and to kill, and to destroy...” (John 10:10)**, and has nothing to do with the Saviour the Lord Jesus Christ who has come to bring salvation, everlasting life in Heaven, an escape from an eternity in Hell, and that we **“...might have life, and... have it more abundantly. “(John 10:10).**

The wine of violence is still a mocker, and strong drink and all alcoholic beverages is still raging, and the precious soul who partakes of its poison that destroys precious life, and damns the eternal soul, is certainly still deceived, and is tragically like the foolish man who built his house on the sand (Matthew 7:26-29), the unfaithful servant (Matthew 24:48-51), and the five foolish virgins (Matthew 25-13), completely **“deceived”** and **“...is not wise”** (Proverbs 20:1).

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**\* All scripture quotations are taken from the King James Version**



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